## Abstractions from Lonergan's Insight A Study of Human Understanding On Transcendence

We are transcendent beings
We have the ability to go beyond
We are empirically conscious beings
We can work at being alert, attentive, and responsible
How do we know this?
We know this from the mere fact that we ask the question
Asking a question is already going beyond.

We are transcendent beings
We think and we can think about our thinking
We act, and we can act responsibly
We imagine and create. We wonder and are amazed.
We are full of expectations, desires, sadness and joy.
We have hopes, beliefs and values too.
And when things do not go our way
We can check our biases
We can ask "What's going on?"
We have the ability to appreciate the given.

We are transcendent beings
We have an unrestricted desire to know
We are rationally conscious beings
We ask questions
But we are not content with just knowing
When we know someone or know something
We can ask ourselves "How do I know that this is so?"

We are transcendent beings
We have the ability to go beyond
We are intelligently conscious beings
We want to understand and make sense of things
But we are not content with mere understanding
Rationally conscious—We want to understand correctly
We want to make better sense
We ask the further questions
We question our questions
We question our answers

As transcendent beings we come to know there are more questions than we have answers.

Knowing this, we are open to other answers than our own.

Transcending what we know we take a heuristic approach to what we think and say, feel and do.

Beliefs we have, what we know, what we understand

Meanings we give, feelings and opinions we have, judgments we make, things we do

We treat them all as starting points.

With a heuristic approach, we work at removing personal, group, and common sense bias.

Biases that block insights to deeper understandings and suppress the emergence of fresh insights.

Fresh insights take us to higher viewpoints; lead us to bigger pictures, longer cycles, higher integrations, and more.

As transcendent beings we start from how we see things as related to us to how we see things as related to each other.

We come to realize that we live in a world where "To be, is to be in relationships".

We come to realize that in a world of relationships and changing relationships, there is no end to knowing.

And that when we know, we are knowing relationships...Relationships between what's going on in a world inside

And what's happening in a world outside.

We are transcendent beings We have the ability to go beyond.

Empirically conscious, we see, hear, feel, smell, taste—Who knows what else?

Intelligently conscious, we go from what we experience—what we see, hear, feel, smell, taste, to what we inquire about.

Rationally conscious, we go from what we inquire about to what we understand.

And from what we understand to what we reflect on.

Rationally self-conscious, we go from what we reflect on to what we decide. From what we do to how we do what we do.

And when we come to know ourselves as rationally self-conscious beings
We move freely back and forth from sensing to inquiry
From inquiry to reflection; from understanding to decision, from decision to responsibility
From responsibility to a heightened sense of self.
And from a sense of self, to an awareness of self as interdependent
Interdependent in a world of multidimensional relationships.

Milton Dawes/2008